INTERROGATING TRADITION

EPISTEMOLOGIES, FUNDAMENTALISMS, REGENERATION, AND PRACTICES

Twentieth Anniversary Conference of the International Association for the Study of Traditional Environments

DECEMBER 12–15, 2008 | OXFORD, UNITED KINGDOM

CONFERENCE PROGRAM
Organizing Committee
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Oxford Brookes University, Oxford, United Kingdom
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Welcome to the twentieth anniversary conference of the International Association for the Study of Traditional Environments. The theme of this Eleventh IASTE meeting is “Interrogating Tradition.” Participants will explore the role of tradition in modern global practices, where its meanings are inextricably bound with the issues it seeks to explain. As tradition is a keyword, the exercise of interrogation becomes essential in understanding the social and political contexts in which it is mobilized. The paradoxes of this global moment necessitate a recalibration of our operative epistemological frameworks in the study of traditional environments. Examining the intersecting discourses of tradition and the politics of its organization, moreover, becomes critical in identifying how socio-political identities and differences are pursued.

We use the term “interrogate,” then, to refer to the epistemic exercise of framing the rationalities of tradition in relation to their construction and their implications for practice. Such avenues of inquiry provide ways to examine how traditional knowledge is formulated and deployed in the political sphere, including the postconflict reconstruction of society and space, the use of tradition by the “state” as a means of co-optation or governance, and the manner in which fundamentalism is “framed” and used by different interest and social groups. Interrogation also allows for a reengagement with the ways in which tradition is mobilized and deployed in revival and regeneration practices, as well as with critical pedagogies on such practices.

This conference, held in Oxford, United Kingdom, and co-sponsored by Oxford Brookes University, brings together more than 140 scholars and practitioners from architecture, architectural history, art history, anthropology, archaeology, folklore, geography, history, planning, sociology, urban studies, and related disciplines to present papers structured around three broad themes: “Epistemologies of Tradition”; “Fundamentalisms and Traditions”; and “Regeneration and the Practices of Tradition.”

We would like to thank our principal sponsors in Oxford, Oxford Brookes University, and the College of Environmental Design at the University of California, Berkeley.

Nezar AlSayyad  
IASTE & Conference Director

Marcel Vellinga  
Local Conference Director
GENERAL INFORMATION

CONFERENCE VENUE
University of Oxford Examination Schools
75-81 High Street, Oxford, United Kingdom, OX1 4BG

HOTEL ACCOMMODATIONS
Destination Oxford | Contact Person: Julie Archer
7 Threshers Yard, West Street, Kingham, Oxfordshire, United Kingdom, OX7 6YF
Tel: +44(0)1608 731802 | Fax: +44(0)1608 731806 | Email: julie@destination-oxford.com
Website: https://www.conferencebookings.co.uk/delegate/OXFIASTE

REGISTRATION AND CONFERENCE INFORMATION DESK
The registration and conference information desk is located in the North School of the Examination Schools. The hours are the following:

Friday, December 12, 2008: 8:00 AM – 5:00 PM
Saturday, December 13, 2008: 12:00 PM – 5:00 PM
Sunday, December 14, 2008: 9:00 AM – 2:00 PM
Monday, December 15, 2008: 9:00 AM – 2:00 PM

An exhibition showcasing the work and publications of our main co-sponsors will be displayed in the North School for the duration of the conference.

COMPLIMENTARY POST-CONFERENCE TOURS:
LONDON AND THE COTSWOLDS
The optional post-conference tours will take on Tuesday, December 16, 2008 from 8:30 AM – 6:00 PM. Coaches will leave promptly at 8:30 AM from the University of Oxford Examination Schools.

King’s Cross Regeneration: A guided tour, including a lecture, on the King’s Cross development, one of the largest regeneration projects in Europe.

The Cotswolds: A guided tour visiting gentle hillsides, villages, and vernacular architecture of this area of outstanding natural beauty.

IASTE ADVISORY BOARD MEETING
Sunday, December 14, 2008: 1:00 PM – 2:00 PM (by invitation only)

SEE PAGE 31 FOR CONFERENCE FLOOR PLANS.
8:00 AM – 9:00 AM
REGISTRATION
LOCATION: NORTH SCHOOL, FIRST FLOOR

9:00 AM – 9:30 AM
INTRODUCTORY CONFERENCE REMARKS
LOCATION: SOUTH SCHOOL, FIRST FLOOR

OPENING ADDRESSES
Nezar AlSayyad, University of California, Berkeley, U.S.A.
Marcel Vellinga, Oxford Brookes University, Oxford, U.K.

WELCOME REMARKS
His Royal Highness, The Duke of Gloucester KG, GVO

ON THE CONFERENCE THEME: INTERROGATING TRADITION
Nezar AlSayyad, University of California, Berkeley, U.S.A.
FRIDAY, DECEMBER 12, 2008

9:30 AM – 11:30 AM — PAPER SESSIONS

A.1 SPATIALIZING TRADITION

LOCATION: ROOM A

Chair: Gareth Jones
London School of Economics, U.K.

Creating New Traditions? Marketing, Housing, and Urban (Dis)Integration in Santa Fe, Mexico City
Maria Moreno-Carranco
Autonomous Metropolitan University, Mexico

Spatialization of Immigration in Nicosia: Tradition Interrogated
Ipek Akpinar
Istanbul Technical University, Turkey

Traditions of Placemaking and Fundamentalisms of Practice: The New Urbanism in the Context of Globalization
Hector Fernando Burga
University of California, Berkeley, U.S.A.

Inclusion/Exclusion? The Changing Tradition of Public Spaces in Bangkok
Supapim Harinasuta
University College London, U.K.

B.1 COLONIAL AND IMPERIAL LEGACIES OF THE MODERN GLOBAL CITY

LOCATION: ROOM B

Chair: Zeynep Kezer
Newcastle University, U.K.

The Discourse of Colonial Imagery: Preservation and Modern Architecture in Morelia, Michoacán, México
Catherine Ettinger
Universidad Michoacana de San Nicolas de Hidalgo, Mexico

Contested Chinese Identity: Modernism and Fundamentalism in Contemporary Landscape Design
Mary Padua
University of Florida, U.S.A.
FRIDAY, DECEMBER 12, 2008

Wandering in a Traditional City of Colonial Taiwan: The Urban Transformation of Taipei, 1895–1945
Ping-Sheng Wu
National Kinmen Institute of Technology, Taiwan

Other Modernities: Rise of a Japanese Colonial Capital City, 1932–1937
Yishi Liu
University of California, Berkeley, U.S.A.

Partition and Independence: Shaping Twentieth-Century Delhi with Communal and Secular Nationalisms
Varun Kapur
University of California, Berkeley, U.S.A.

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C.1 CHANGING TRADITIONS
LOCATION: ROOM C

Chair: Donald Watts
Kansas State University, U.S.A.

Summer Milkhouses
L. Keith Loftin and Jacqueline Victor
University of Colorado and Denver University, U.S.A.

The Galae and the Soi: Two Traditions in the Struggle for Identity in Thailand
Thomas Merrigan
Chiang Mai University, Thailand

Bushinengué Art: Traditional/Modern
Anne Hublin
Centre National de la Recherche Scientifique, France

Interrogating the Hakura Tradition: Lebanese Village Gardens as Product and Production
Jala Makhzoumi
American University of Beirut, Lebanon

Changing Traditions of Green in Gulf Urbanism
Gareth Doherty
Harvard University, U.S.A.

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11:30 AM – 11:45 AM
COFFEE BREAK
A.2 ARCHITECTURAL EXPERTISE AND TRADITION

LOCATION: ROOM A

Chair: Hesham Khairy Abdelfattah
Cairo University, Egypt

Fasil Gheorgis, Ethiopia, and Architecture’s Borderland
Mark Jarzombek
Massachusetts Institute of Technology, U.S.A.

Contending Tradition: Planning Working-Class Extensions of the City in Late-Twentieth-Century Portugal
Tiago Castela
University of California, Berkeley, U.S.A.

Tradition, Realism, and the Vernacular: Italian Architecture Between the Two World Wars
Michelangelo Sabatino
University of Houston, U.S.A.

Questioning Traditions: The Work of Geoffrey Bawa
Arief Setiawan
Georgia Institute of Technology, U.S.A.

B.2 (RE)GENERATING HERITAGE

LOCATION: ROOM B

Chair: Ali Alraouf
University of Bahrain, Bahrain

Industrial World Heritage: A Strategy for Economic Regeneration or Social Exclusion
Chris Landorf
University of Newcastle, Australia

The Mughal Garden Heritage: Regenerated Traditions and Spaces
Amita Sinha
University of Illinois at Urbana-Champaign, U.S.A.

Tradition Versus Representation
Julia Theodoraki-Patsi
National University of Athens, Greece

Giving Reconstruction a History: Architectural Renaissance of Invented Tradition in Modern Korea
Jong Hyun Lim
Savannah College of Art and Design, U.S.A.
C.2 REGENERATION OF THE BUILT ENVIRONMENT

LOCATION: ROOM C

Chair: J. Brooke Harrington
Temple University, U.S.A.

Deals, Wheels, and Keels: Economic Considerations in the Rapid Reshaping of Cultural Traditions in Macao
Sharif Shams Imon and Lynne DiStefano
Institute for Tourism Studies, Macao, and The University of Hong Kong, China

Danzón and Son in Regeneration Strategies: The Case of Veracruz, Mexico
Brenda Galvan-Lopez
Newcastle University, U.K.

Tradition and Change in Post-Regeneration Manchester
Eamonn Canniffe
Manchester School of Architecture, U.K.

Influences of Tradition on Politics and Practices of Waterfront Regeneration: A Cross-Regional Comparison
Maria Soledad Garcia Ferrari
Edinburgh College, U.K.

1:25 PM – 2:25 PM
BREAK
Lunch on your own
FRIDAY, DECEMBER 12, 2008

2:25 PM – 4:25 PM — PAPER SESSIONS

A.3 NEOLIBERALISM AND THE CITY IN THE MIDDLE EAST

LOCATION: ROOM A

Chair: Howayda Al-Harithy
American University of Beirut, Lebanon

Neoliberalism at Work in Amman: Circulating Global Capital, Images, Consumption Patterns, and Planning Models
Rami Daher
German-Jordanian University, Jordan

Reorienting Amman: Neoliberalism and the Iconography of the Local
Christopher Parker
Ghent University, Belgium

Politicizing Tradition: The Reconstruction of Abu Dhabi’s Central Market
Yasser Elsheshtawy
United Arab Emirates University, U.A.E.

Consumerism and Corporatization: The Transformation of Public Space in Beirut’s Fashionable Hamra Street
AbdelHalim Jabr
American University of Beirut, Lebanon

Neither Public nor Private: The Production of Space in Postwar(s) Beirut, Lebanon
Hiba Bou Akar
University of California, Berkeley, U.S.A.

B.3 THE IDEOLOGICAL APPARATUS OF TRADITION AND THE REVIVAL OF NATIONALISM

LOCATION: ROOM B

Chair: Mrinalini Rajagopalan
New York University, U.S.A.

Entangled Modernisms: Building the Moi International Sports Center
Duanfang Lu
University of Sydney, Australia

When Traditionalism Speaks for the Nation: Discourse on the Crocodile Pit and Taman Mini Indonesia Indah
Eka Permanasari
University of Melbourne, Australia
FRIDAY, DECEMBER 12, 2008

Selling Tradition through Architecture in Romagna, Italy
Luca Guardigli
Università di Bologna, Italy

Monument without Qualities: Toward a Theory of Tradition
Shundana Yusaf
Princeton University, U.S.A.

Marion McGarry
University of Ulster, U.K.

C.3 MANAGING CULTURAL HERITAGE
LOCATION: ROOM C

Chair: Chee-Kien Lai
National University of Singapore, Singapore

Curative Reuse of Historical Monuments: Rehabilitating Hong Kong’s Central Police Station Compound for Temporary Use
Thomas Chung
Chinese University of Hong Kong, China

Interrogating Tradition through Architectural Modernity in China
Edward Denison
University College London, U.K.

Modernismo Modernized: A Tourist Site Designed by Gaudí at Risk
Madga Saura
Technical University of Catalonia, Spain

Worth, Value, and Price: Constituting and Reconstructing Tradition in Resurrections of Sixteenth-Century Melaka, Palembang and Makassar
Imran Bin Tajudeen
National University of Singapore, Singapore

Courtyard Housing and Cultural Sustainability: A Study of Inner-City Neighborhood Redevelopment in Beijing
Donia Zhang
Oxford Brookes University, U.K.

4:25 PM – 4:40 PM
COFFEE BREAK
4:40 PM – 6:40 PM
PLENARY SESSION: FUNDAMENTALISMS AND TRADITION
LOCATION: SOUTH SCHOOL, FIRST FLOOR

Chair: Nezar AlSayyad
University of California, Berkeley, U.S.A.

Epistemologies of Counterinsurgency: Tradition, Tribalism, and Terror in the City
Derek Gregory
University of British Columbia, Canada

Return to Traditions: A Response to Violent Urban Crises?
Brigitte Piquard
Oxford Brookes University, U.K.

Discussant:
Dell Upton
University of California, Los Angeles, U.S.A.

7:00 PM – 8:30 PM
OPENING RECEPTION
HOSTED BY BLACKWELL’S BOOKSHOP

Blackwell’s Bookshop
Norrington Room
48-51 Broad Street
Oxford, United Kingdom OX1 3BQ

Directions:
West on High Street towards Queen’s Lane
Right at Turl Street
Right at Broad Street

SEE OXFORD CITY MAP ON THE NEXT PAGE.
SATURDAY, DECEMBER 13, 2008

9:00 AM – 12:00 PM
OXFORD WALKING TOUR

Option 1: Historic Oxford Tour
Option 2: Modern Oxford Tour
Option 3: Cowley Regeneration Tour

Please meet at the University of Oxford Examination Schools at 8:45 AM.
Tours will leave promptly at 9:00 AM.

12:00 PM – 1:30 PM
BREAK
Lunch on your own

OXFORD CITY CENTRE

Attractions
A Carfax Tower
B Bodleian Library
C St Mary’s Church & Radcliffe Camera
D Botanic Garden
E Sheldonian Theatre

Museums
F Ashmolean
G University Museum
H Pitt Rivers Museum
I Museum of Oxford

Examination School
Blackwell Bookshop
Oxford Castle/ Malmaison Hotel
Railway Station
1 Eastgate Townhouse
2 Royal Oxford Hotel
SUNDAY, DECEMBER 13, 2008

1:30 PM – 3:30 PM — PAPER SESSIONS

A.4 ARCHITECTURAL FORM AND THE LANGUAGE OF SPACE

LOCATION: ROOM A

Chair: Eeva Aarrevaara
Lahti University, Finland

Rethinking Chinese Tradition and Western Influence in the Urban Transformation of Coastal Cities in Modern China
Chye Kiang Heng
National University of Singapore, Singapore

The Future Tradition of Nature
Amy Murphy
University of Southern California, U.S.A.

Reinvestigating the Tradition of Building Royal Cities in Burma: Mandalay, 1859–1885
Francois Tainturier
School of Oriental and African Studies, U.K.

Sang-Hun Joo
Seoul National University, Republic of Korea

Addressing the Past Beyond Visual Entrapments: Lessons within the Traditional Way of Architecture
Snehal Nagarsheth
CEPT University, India

B.4 TRADITION AND THE QUESTION OF IDENTITY

LOCATION: ROOM B

Chair: Noha Nasser
Birmingham City University, U.K.

The Legend of Brigadoon: Architecture and Identity in the Scottish Highlands
Daniel Maudlin
University of Plymouth, U.K.

Built Forever: The Millenary Tradition of English Almshouses
J. Fernando Bontempo
University of Guadalajara, Mexico
Interrogating Place and Identity: The Influences of Imported Cultures on the Local Traditional Architecture of Cyprus
Makbule Oktay
Eastern Mediterranean University, Cyprus

Mona Damuji
University of California, Berkeley, U.S.A.

Institutional Fundamentalism and the Tradition of “Free Speech”: Celebrating 1964 in Place, Space, and Time
Clare Robinson
University of California, Berkeley, U.S.A.

C.4 BUILDING TRADITIONS
LOCATION: ROOM C

Chair: Morna Livingston
Philadelphia University, U.S.A.

Technical Eclecticism as Revitalization of Building Tradition: The Case of French Mandate Beirut
Robert Saliba
American University of Beirut, Lebanon

Processes of “Re-Medievalization” in the Mediterranean Urban Fabric: The Case of Jerusalem
Giulia Annalinda Neglia
Politecnico di Bari, Italy

Early Years of the Modern Chinese Construction Industry
Huey Ying Hsu
University of California, Berkeley, U.S.A.

Building and Rebuilding Houses: Modern Law and Traditional Practice in Bangladesh
Tareef Khan and Howard Davis
The University of Hong Kong, China, and University of Oregon, U.S.A.

Regeneration and Appropriation of the Idea of Traditional Community in a Suburban Town and Collective Housing Development in Japan from the 1920s to the Present
Izumi Kuroishi
Aoyamagakuin University, Japan

3:30 PM – 3:45 PM
COFFEE BREAK
3:45 PM – 4:00 PM
PRESENTATION OF THE JEFFREY COOK AWARD
LOCATION: SOUTH SCHOOL, FIRST FLOOR

4:00 PM – 6:00 PM
PLENARY SESSION: REGENERATION AND TRADITION
LOCATION: SOUTH SCHOOL, FIRST FLOOR

Chair: Mark Gillem
University of Oregon, U.S.A.

Postindustrial Craftsmanship: A Speculation on the Regeneration of Vernacular Processes
Howard Davis
University of Oregon, U.S.A.

Tradition and Change: A Method for Addressing Regional Distinctiveness
Kingston Heath
University of Oregon, U.S.A.

Discussant:
Anthony D. King
Binghamton University, U.S.A.

OXFORD BROOKES UNIVERSITY
Main Campus Locations
SATURDAY, DECEMBER 13, 2008

6:30 PM – 8:00 PM
EVENING RECEPTION
HOSTED BY OXFORD BROOKES UNIVERSITY

Oxford Brookes University
Headington Hill Hall
Gipsy Lane
Oxford, United Kingdom, OX3 0BP

Transportation will be provided to/from Oxford Brookes University. Please meet promptly at 6:15 PM in front of the Examination Schools.
SUNDAY, DECEMBER 14, 2008

9:00 AM – 11:00 AM — PAPER SESSIONS

A.5 THE POLITICS OF KNOWLEDGE AND THE REGULATION OF TRADITION
LOCATION: ROOM A

Chair: Duanfang Lu
University of Sydney, Australia

Regulating Tradition in the Present-Day English Countryside
Tricia Stuth
University of Tennessee, U.S.A.

Interrogating of Tradition in Modern Developments: The Yenisehir Neighborhood in Lefkoşa, North Cyprus
Hifsiye Pulhan
Eastern Mediterranean University, Cyprus

Form, Language, and Derivation: Evaluating the Urban Landscape of Praça XV de Novembro
Cristiane Duarte
Federal University of Rio de Janeiro, Brazil

Hybrid Processes in Sarawak: One Hundred Years of Indigenization, Institutional Architecture, and Settlement Patterns from 1841
John Ting
Melbourne University, Australia

B.5 APPROPRIATING THE LOST PAST: THE ROLE OF RUINS
LOCATION: ROOM B

Chair: Dietrich Neumann
Brown University, U.S.A.

Appropriation of Architectural Ruins in Britain During the Eighteenth and Nineteenth Centuries
Rumiko Handa
University of Nebraska, Lincoln, U.S.A.

Troy, Homer, and the Messiness of Time: Confounding Expectations
Elizabeth Riorden
University of Cincinnati, U.S.A.

“Stone upon Stone”: From Neruda’s “Heights of Macchu Picchu” to His House in Isla Negra
Patricia Morgado
North Carolina State University, U.S.A.
Appropriating the Lost Past: The Role of Tourism in Shaping the Contemporary Built Environment in Asia and Africa
Joseph Aranha
Texas Tech University, U.S.A.

The Mosques in Ayvalik: Appropriating the Lost Past of Kynodies
Yasemin Guney
Balikesir University, Turkey

C.5 CONTINUITY AND CHANGE IN THE TRADITIONAL BUILT ENVIRONMENT
LOCATION: ROOM C

Chair: Maria Moreno-Carranco
Autonomous Metropolitan University, Mexico

Cultural Change and Tradition in the Indigenous Architecture of Oceania
Paul Memmott
University of Queensland, Australia

Altermity and Escape: The Cultural Imaginary of the Urban Landscape
Gijs Wallis De Vries
Eindhoven University of Technology, The Netherlands

Continuity and Change in Native American Pueblos
Paul Oliver
Oxford Brookes University, U.K.

Constancy and Change in the Built Environment: The Case of Kuwait
Mohammad Al-Jassar
University of Wisconsin, Milwaukee, U.S.A.

Essaouira: The Urban Transformation of a Compact Medina
Mohammad Elshahed
New York University, U.S.A.

11:00 AM – 11:15 AM
COFFEE BREAK
A.6 HISTORICAL AND GLOBAL PERSPECTIVES ON THE BUILT ENVIRONMENT
LOCATION: ROOM A

Chair: Raymond Lifchez
University of California, Berkeley

Maidan to Padang: Reinventions of an Urban Space Type in Singapore and Malaysia
Chee-Kien Lai
National University of Singapore, Singapore

Making Mute Arches Sing: Abderrahman Bouchama and Post-Revolutionary Architecture in Algeria
Sheila Crane
University of Virginia, U.S.A.

Interrogating Tradition: Prisms of Supermodernity
Diane Wildsmith
University of Indonesia, Indonesia

The Tradition of “Islamic Architecture”: From Western Construction to Eastern Champion
Reem Alissa
University of California, Berkeley, U.S.A.

B.6 GEO-POLITICAL EXPRESSIONS AND SPATIAL CONFIGURATIONS OF TRADITION
LOCATION: ROOM B

Chair: Lynne DiStefano
The University of Hong Kong, China

Neot Kedumim: Celebrating Tradition in Israel’s National Biblical Reserve
Tal Alon Mozes
Israel Institute of Technology, Israel

The “Architecturally Noble Savage”: On the Sustainable Nature of Indigenous Building
Gabriel Arboleda
University of California, Berkeley, U.S.A.

Rethinking Tradition: Arab/Jewish (Co)Existence in Haifa
Ziva Kolodney
Technion University in Haifa, Israel

Contesting Statehood: The Making and Remaking of the Republican Architectural Tradition
Chung Man Carmen Tsui
University of California, Berkeley, U.S.A.
C.6 TRADITION, ARCHITECTURE, AND THE BUILT ENVIRONMENT

LOCATION: ROOM C

Chair: Robert Mugerauer
University of Washington, U.S.A.

Tradition as the “Other” of Modernism: Discussing Sibyl Moholy-Nagy's Native Genius in Anonymous Architecture
Hilde Heynen
Katholieke Universiteit Leuven, Belgium

A Changing Process of the Traditional Built Environment in Yunnan, China
Yun Gao
University of Huddersfield, U.K.

Bruce Grove Transferred: The Role of Diverse Traditions in Historic Conservation
Kate Jordan
University of Portsmouth, U.K.

Passes of Tradition: Creation and Dissemination of Architectural Knowledge in Ladakh
Sarika Jhawar
Independent Scholar, India

12:55 PM – 2:00 PM
BREAK
Lunch on your own
A.7 REINVENTING TRADITIONS FOR THE MODERN WORLD
LOCATION: ROOM A

Chair: Hasan Uddin Khan
Roger Williams University, U.S.A.

Redefining the Edge
Robert Brown
University of Plymouth, U.K.

From Sleeping Porch to Sleeping Machine: Inverting Traditions of Fresh Air in North America
Charlie Hailey
University of Florida, Gainesville, U.S.A.

Manipulating Tradition(s): A Key to Promote Modern Architecture
Christine Vendredi-Auzanneau
Keio University, Japan

Dynamic Reinterpretation of the Past: The Carlsberg Breweries Redevelopment in Copenhagen
Svava Riesto
Copenhagen University, Denmark

Linguistic Contamination: An Epistemological Tool for Interrogating Vernacular Tradition and Contemporary Architecture
Paola Tosolini
Ecole Polytechnique Fédérale de Lausanne, Switzerland

B.7 SPACES OF CITIZENSHIP
LOCATION: ROOM B

Chair: Derek Gregory
University of British Columbia, Canada

Restructuring Place: Postwar Reconstruction Projects in Lebanon
Marwan Ghandour
Iowa State University, U.S.A.

Spaces of Insurgency: Refugee Squatting and the Politics of Belonging in Calcutta
Romola Sanyal
Rice University, U.S.A.
SUNDAY, DECEMBER 14, 2008

Interrogating the Urban Process: Directed by Vision or Crisis?
Heba Farouk Ahmed
Cairo University, Egypt

Death as Arrival: U.S. Militarism, Foreign-Born Soldiers, and Posthumous Citizenship
Elizabeth Lee
University of British Columbia, Canada

Contesting Traditions in Japanese-American Concentration Camps
Lynne Horiuchi
University of California, Berkeley, U.S.A.

C.7 PLANNING AND SUSTAINABILITY IN TRADITIONAL ENVIRONMENTS
LOCATION: ROOM C

Chair: Mark Gillem
University of Oregon, U.S.A.

“Tradition” and the Agency of the Disempowered: The Work of the Hunnar Shālā Foundation, Bhuj, India
Vikram Prakash
University of Washington, Seattle, U.S.A.

Cisterns in Sanctuaries: Sharing Water in a Tribal Culture of Violence
Morna Livingston
Philadelphia University, U.S.A.

Sharing Water, Sharing Space: A Social Geography of Communal Laundries
Shana Greenstein
University of Michigan, Ann Arbor, U.S.A.

Traffic Policies for Sustainable Traditional Environments: The Case of Ankara Citadel
Cuneyt Elker
Çankaya University, Turkey

Contemporary Urban Management Systems in the Kathmandu Valley, Nepal: A Radical Departure from the Past
Vibha Bhattarai-Upadhyay
University of Sydney, Australia

4:00 PM – 4:15 PM
COFFEE BREAK

21
A.8 THE CULTURAL POLITICS OF DWELLINGS

LOCATION: ROOM A

Chair: Ipek Akpinar
Istanbul Technical University, Turkey

The Return of the Turkish House
Ipek Tureli
Brown University, U.S.A.

From Facade to Interstitial Space: Reframing San Francisco’s Victorian Residential Architecture
Tanu Sankalia
University of San Francisco, U.S.A.

Shunning the Ordinary: Suburban Pretension Goes Global
Rosemary Latter
Oxford Brookes University, U.K.

Communism and Toulouse: A Study of Socio-Politics and Traditional Dwellings
Jing Zheng
Chinese University of Hong Kong, China

The Evolved Face of Walls in Chinese Urban Housing
Fang Xu
University of Illinois, Urbana-Champaign, U.S.A.

B.8 CONSTRUCTING SPACES OF MEMORY: TRADITION, PRESERVATION, AND GENTRIFICATION

LOCATION: ROOM B

Chair: Mejgan Massoumi
University of California, Berkeley, U.S.A.

Traditions of the Mosque Versus Traditions of the Monument: Muslim Subjects and the Consumption of National Heritage in Delhi, India
Mrinalini Rajagopalan
New York University, U.S.A.

On the Fringes of Sacredness: Constructing Spaces of Memory in Abu Dhabi
Mohamed El Amrousi
United Arab Emirates University, U.A.E.
Tradition Stereotypes and Cultural Resistance through Traditional Forms: The Case of the Hadhramawt, Yemen
Fernando Varanda
Universidade Lusofona, Portugal

Stealth Gentrification: Camouflage and Commerce on the Lower East Side
Lara Belkin
Harvard University, U.S.A.

Death Versus Destruction: The Fundamentalist Positioning of Preservationists and Modernists During World War II
Susanne Cowan
University of California, Berkeley, U.S.A.

C.8 RURAL GEOGRAPHIES: PRESERVATION PRACTICES

LOCATION: ROOM C

Chair: Yasser Elsheshtawy
United Arab Emirates University, U.A.E.

Tradition or Scenography: Mirages of Vernacular Architecture
Fernando Vegas López-Manzanares and Camila Mileto
Universidad Politècnica de Valencia, Spain

Conflicts Between Tradition and Preservation
Carol Martin Watts
Kansas State University, U.S.A.

Protecting the Parish: One Thousand Years of Parochial Land Management in the East Riding of Yorkshire
Anthony D. C. Hyland
University of York, U.K.

Connection Not Constraint: The Reemergence of Traditional Vernacular Housing in Rural Riparian Settlements of the Chao Phraya Delta, Thailand
Pratima Nimsamer
Oxford Brookes University, U.K.

Transformation of Rural Inhabitation in Romania During the Period of Post-Socialist Transition: A Social and Architectural Perspective
Andrei Serbescu
University of Architecture and Urbanism Ion Mincu, Romania
**MONDAY, DECEMBER 15, 2008**

9:00 AM – 11:00 AM — **PAPER SESSIONS**

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**A.9 IDENTITY POLITICS AND THE REINSRIPTION OF SPACE**

**LOCATION: ROOM A**

**Chair:** Vikram Prakash  
*University of Washington, U.S.A.*

- **The Politics of Identity Construction in Postwar Reconstruction**  
  Howayda Al-Harithy  
  *American University of Beirut, Lebanon*

- **Tourath, Identity, and the Lebanese Salon Arabissant**  
  Sylvia Shorto  
  *American University of Beirut, Lebanon*

- **Tradition and Tribal Nations: Constructing Native American Architectures and Identities**  
  Anne Lawrason Marshall  
  *University of Idaho, U.S.A.*

- **Inala Traditions: Places, People, and History in Urban Indigenous Communities**  
  Kelly Greenop  
  *University of Queensland, Australia*

- **“Epistemology” of Place: Interrogating Hanoi’s Identity through Everyday Architecture and Culture**  
  Dinh Quoc Phuong  
  *University of Melbourne, Australia*

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**B.9 TRADITIONS OF CULTURE: CULTURES OF TRADITION**

**LOCATION: ROOM B**

**Chair:** Chye Kiang Heng  
*National University of Singapore, Singapore*

- **Mythologies of Placemaking in America: The Fictions and Traditions of the New England Village**  
  B.D. Wortham-Galvin  
  *University of Maryland, U.S.A.*

- **Alternate Mode of Spatial Representation: Postmodern West Meets Persianate Visual Culture**  
  Frances Downing  
  *Texas A & M University, U.S.A.*
Bangkok Homelife: A Study of the Emergence of the Contemporary Thai Domestic Interior
Nuttinee Karnchanaporn
King Mongkut’s University of Technology, Thailand

Questioning the Tradition of Spaces and Traditional Spaces in the Cypriot Settlements: The Case of Lapta, North Cyprus
Halide Orcunoglu and Hifsiye Pulhan
Eastern Mediterranean University, Cyprus

Matrixes of Tradition in the Work of Renzo Piano
Giamila Quattrone
Università degli Studi Mediterranea di Reggio Calabria, Italy

C.9 ENCLOSURES/FORECLOSURES, RISK/SPACE

LOCATION: ROOM C

Chair: Howard Davis
University of Oregon, U.S.A.

The Fabrication of Tradition: The Rammed-Earth Revival in Britain, 1905–1925
Mark Swenarton
Oxford Brookes University, U.K.

Contested Thresholds and Displaced Traditions of Fisher Dwelling: A Study of Traditional Sri Lankan Coastal Architecture
Shenuka De Sylva
Victoria University of Wellington, New Zealand

Eco-Trade: Eco-Tourism and the Discourse on Tradition
Sebnem Yucel Young
Izmir Institute of Technology, Turkey

Addressing the Vulnerability of Fishing Communities in Post-Tsunami Reconstruction: A Cultural Perspective from Kovalam Village, Tamilnadu, Southern India
Ram Sateesh Pasupuleti
University of Westminster, U.K.

Tradition, Place, and Identity: Community Resilience in the Wake of Disaster
Meredith Feike
Louisiana State University, U.S.A.

11:00 AM – 11:15 AM
COFFEE BREAK
A.10 TRADITION BY MEANS OF SELF-INTERROGATION: EPISTEMOLOGIES OF RESILIENCE

LOCATION: ROOM A

Chair: Joseph Aranha
Texas Tech University, U.S.A.

**Tradition, Tourism, and Technology: Epistemologies of Resilience in Freiburg im Breisgau**
Robert Mugerauer
University of Washington, Seattle, U.S.A.

**The Scheherazade Syndrome: Fiction and Fact in Dubai’s Quest to Become a Global City**
Alamira Reem Bani Hashim
University of California, Berkeley, U.S.A.

**Tradition as Reinterpretation of the Past**
Eeva Aarrevaara
Lahti University, Finland

**Performances of Chinese Traditions by the Sino-Burmese in Rangoon, Burma/Myanmar**
Jayde Lin Roberts
University of Washington, Seattle, U.S.A.

B.10 DESIGN PRACTICE AND PEDAGOGY

LOCATION: ROOM B

Chair: Heba Farouk Ahmed
Cairo University, Egypt

Andre Casault
Université Laval, Canada

**An Inclusive Design Model: Pedagogical Examples of Yoruba and Gujarati Spaces**
Abimbola Asojo and Vibhavari Jani
University of Oklahoma and Louisiana Tech University, U.S.A.

**Kath-Khuni in Himachal Pradesh: Documenting and Practicing Tradition**
Jay Thakkar and Skye Morrison
CEPT University, India, and Concordia University, Canada

**The Construct of Vernacular Architecture as a Pedagogic Object of Climatic Design**
Vandana Baweja
University of Michigan, Ann Arbor, U.S.A.
C.10 OPERATIONALIZING TRADITION, REGENERATING HERITAGE

LOCATION: ROOM C

Chair: L. Keith Loftin
University of Colorado, U.S.A.

Regeneration: Discovering Tradition through Cross-Cultural Design Education
Donald Watts
Kansas State University, U.S.A.

Encompassing Tradition in the Contemporary Living Environment
Aida Azmin
International Islamic University Malaysia, Malaysia

Traditional Building: Retro Style or Future Heritage?
Tom Jefferies
Manchester Metropolitan University, U.K.

Operative Tradition: The Typological Process of an Urban Settlement in Nanjing, China
Fei Chen
University of Strathclyde, U.K.

12:55 PM – 2:00 PM
BREAK
Lunch on your own
MONDAY, DECEMBER 15, 2008

2:00 PM – 4:00 PM — PAPER SESSIONS

A.11 SOVEREIGNTY AND SEGREGATION: GEOGRAPHIES OF BELONGING
LOCATION: ROOM A

Chair: Ipek Tureli
Brown University, U.S.A.

Cultural Landscapes in Terrains of Contestation: Space, Ideology, and Practice in Bo-Kaap, Cape Town
Sadiq Toffa
University of Cape Town, South Africa

A Politicized Aesthetic: Rroma Neovernacular Architecture in Post-Communist Romania
Elena Tomlinson
University of California, Berkeley, U.S.A.

Moments of Opportunity or Not? The Reconstruction of Beirut’s Southern Suburbs and Nahr Al Bared Refugee Camp
Sofia Shwayri
St. Antony’s College, U.K.

Housing, Sanitation, and the Competing Discourses of a “Civilizing Society” in Colonial Hong Kong
Cecilia Chu
University of California, Berkeley, U.S.A.

Local/Transnational Imaginings of Transitional Justice in Northern Uganda
Julie Shackford-Bradley
University of California, Berkeley, U.S.A.

B.11 CULTURAL CAPITAL AND THE REINVENTION OF HERITAGE
LOCATION: ROOM B

Chair: Mike Robinson
Leeds Metropolitan University, U.K.

The Theming of Arabia: Cultural Capitalism and the Reinvention of Tradition in the Persian Gulf
Khaled Adham
United Arab Emirates University, U.A.E.
Regenerating Urban Traditions in Bahrain: Learning from Bab Al-Bahrain, the Authentic Fake
Ali Alraouf
University of Bahrain, Bahrain

Tradition of Consumption, Consumption of Tradition
Catherine Sckerl
Independent Scholar, U.S.A.

Created Traditions: The Case of the Estrada Real, a Cultural Route in Brazil
Leonardo Castriota
Universidade Federal de Minas Gerais, Brazil

The Future of the Bayt Arabî: Preserving or Re-Creating a Syrian Tradition
Faedah Totah
Virginia Commonwealth University, U.S.A.

C.11 TRANSLATING AND TRANSMITTING ARCHITECTURAL IDEAS

LOCATION: ROOM C

Chair: Mui Ho
University of California, Berkeley, U.S.A.

Combinatory Architecture: A Tool for the Revival of Islamic Cities in the Age of Information
Hesham Khairy Abdelfattah
Cairo University, Egypt

Digital Diffusion of Research: Limits and Potentials
J. Brooke Harrington
Temple University, U.S.A.

A Generative Computational Model for the Regeneration of Marrakech Medina
Joao Rocha
University of Evora, Portugal

The Meanings in Terms: (Indigenous) + (Architecture)
Anne Burgess
University of Sydney, Australia

4:00 PM – 4:15 PM
COFFEE BREAK
FINAL PLENARY PANEL
LOCATION: SOUTH SCHOOL, FIRST FLOOR

Moderators:
Nezar AlSayyad  
*University of California, Berkeley, U.S.A.*
Marcel Vellinga  
*Oxford Brookes University, U.K.*

Commentators:
Greig Crysler  
*University of California, Berkeley, U.S.A.*
Dianne Harris  
*University of Illinois, Urbana-Champaign, U.S.A.*
Mark Jarzombek  
*Massachusetts Institute of Technology, U.S.A.*

Guests:
Howard Davis  
*University of Oregon, U.S.A.*
Derek Gregory  
*University of British Columbia, Canada*
Kingston Heath  
*University of Oregon, U.S.A.*
Brigitte Piquard  
*Oxford Brookes University, U.K.*

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