

INTERROGATING TRADITION

EPISTEMOLOGIES, FUNDAMENTALISMS, REGENERATION AND PRACTICES

IASTE 2008

DECEMBER 12 – 15, 2008

OXFORD, UNITED KINGDOM

Hosted by Oxford Brookes University

This conference will explore the role of tradition in modern global practices with its meanings inextricably bound today with the issues it seeks to explain. As tradition is a keyword, the exercise of interrogation becomes essential in understanding the social and political contexts in which it is mobilized. The paradoxes of this global moment necessitate a recalibration of our operative epistemological frameworks in the study of traditional environments. Examining the intersecting discourses of tradition and the politics of its organization moreover become critical in identifying how socio-political identities and differences are pursued. We use the term "interrogate" then to refer to the epistemic exercise of framing the rationalities of tradition in relation to their construction and their implications for practice. Such avenues of inquiry provide ways to examine how traditional knowledge is formulated and deployed in the political sphere, including the post-conflict reconstruction of society and space, the use of tradition by the "state" as a means of co-optation or governance, or the manner in which fundamentalism is "framed" and used by different interest and social groups. Interrogation also allows for a reengagement with the ways in which tradition is mobilized and deployed in revival and regeneration practices as well as the critical pedagogies on such practices. Scholars and practitioners from architecture, architectural history, art history, anthropology, archaeology, folklore, geography, history, planning, sociology, urban studies, and related disciplines will present papers related to the following three themes: Epistemologies of Tradition; Fundamentalisms and Traditions; Regeneration and the Practices of Tradition.

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KEYNOTE SPEAKERS

Howard Davis, University of Oregon
Post-industrial Craftsmanship: A Speculation on the Regeneration of Vernacular Processes
Derek Gregory, University of British Columbia
Epistemologies of Counterinsurgency: Tradition, Tribalism and Terror in the Built Environment
Kingston Heath, University of Oregon
Tradition and Change: A Method for Addressing Regional Distinctiveness
Brightie Pigard, Oxford Brookes University
Return to Traditions: A Response to Violent Urban Crises?
Discussions
Greig Cryser, University of California, Berkeley
Dianna Harris, University of Illinois, Urbana-Champaign
Mark Jarzombek, Massachusetts Institute of Technology
Anthony D. King, Binghamton University
Dell Upton, University of California, Los Angeles

EPISTEMOLOGIES OF TRADITION

Neoliberalism and the City in the Middle East
Hiba Bou Akar, USA
Post-War Reconstruction of Al-Dahiyah, Beirut
Rami Daher, Jordan
Neoliberalism at Work in Amman
Abdelhalim Jabr, Lebanon
The Transformation of Hamra Street, Beirut
Christopher Parker, Belgium
Reinventing Amman: Neoliberalism and the Iconography of the Local

Architectural Form and the Language of Space
Yu Chen and Chye Kiang Heng, Singapore
Rethinking Chinese Tradition and Westernization of Chinese Coastal Cities
Branka Dimitrijevic, Antonella Guida, Fabio Fatiguso, and Antonello Pagliuca, Italy
The Neighborhood, the Space of Tradition: The Case Of Sassi Di Matera, Italy
Charlie Hailey, USA
From Sleeping Porch to Sleeping Machine: The chambre de plain air
Sang-Hun Joo and Bong-Hee Jeon, South Korea
Making Korean Architecture: "Western-style" Buildings and Modern Traditions

Amy Murphy, USA
The Future Tradition of Nature
Shnehal Nagarsheeth, India
Addressing the Past Beyond the Visual Entrapments
Giamila Quattrone, Adriano Paocella, and Consuelo Nava, Italy
Mixtures of Tradition: Critical Readings and Interpretational Analysis of Case Studies
Sava Riesto, Denmark
Dynamic Reinterpretation of the Past in Urban Redevelopment Projects
Andrei Serbescu, Romania
Transformations of Rural Inhabiting: Perspectives from the Romanian Post-Socialist Period
Paola Tosolini, Switzerland
Linguistic Contamination: Epistemological Tool to Interrogate Vernacular Tradition
Christine Vendredi-Auzanneau, Japan
Manipulating Tradition: A Key to Promote Modern Architecture

Politics of Knowledge and the Regulation of Tradition
Reem Alissa, USA
The Tradition of "Islamic Architecture" in Kuwait: Western Construction or Eastern Champion
Ileana Apostol, USA
The Planning Expert as Stranger: Implications for Pedagogy
Abimbola Asojo and Vibhavari Jani, USA
An Inclusive Design Model: Pedagogical Examples of Yoruba and Gujarati Spaces
Jiat-Hwee Chang, Singapore
Climate Design: British Colonialism, Tropical Barracks, and Biopolitical Power
Sheila Crane, USA
Making Mute Arches Sing: The Post-Revolutionary Architecture of Bouchama
Shana Greenstein, USA
Sharing Water, Sharing Space: A Social Geography of Communal Laundries
Christopher Koziol, USA
Heritage Rights and the Decline of the Nation-State
Chee-Kien Lai, Singapore
Maidan to Padang: Urban Space in Singapore and Malaysia
Paul Memmott, Australia
Cultural Change and Tradition in the Indigenous Architecture of Oceania
Selen Morkoc and Katharine Bartsch, Australia
Tradition as Continuity and Invention: Mosques of South Australia
Paul Oliver, UK
Continuity and Change in Native American Pueblos
Tricia Stuth, USA
Regulating Tradition in the English Countryside: Catalyst for Change?
John Ting, Australia
Hybrid Architecture and Urbanism in Sarawak, 1841-1941

The Cultural Politics of the Home
Wayne Forster, Amanda Heal, Rhian Thomas, and Phil Roberts, UK
Learning from the Welsh House: The Vernacular as a Model System
Rosemary Latter, UK
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Tanu Sankalia, USA
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Jing Zheng, Hong Kong
Social Change in Traditional Dwellings in Yongding, China

Architectural Expertise in Tradition
Mari-Jose Amerlinck, Mexico
Interrogating Tradition and Traditionists
Zeynep Aygen and Kate Jordan, UK
Bruce Grove Transferred: The Role of Diverse Traditions in Historic Conservation
Hector Fernando Burga, USA
Fundamentalisms of Practice: New Urbanism in the Context of Globalization
Yun Gao, UK
Changing Processes of the Traditional Built Environment in Yunnan, China
Supapim Harinasuta, UK
Inclusion/ Exclusion? The Changing Tradition of Public Spaces in Bangkok
Hilde Heynen, Belgium
Tradition as the "Other" of Modernism: The Architecture of Sibyl Moholy-Nagy
Sarika Jhawar, UK
Passes of Tradition: Creation and Dissemination of Architectural Knowledge in Ladakh
Julia Theodoraki-Patsi, Polymnia-Carolina Theodoraki, and Angeliki-Myrto Theodoraki, Greece
Tradition versus Representation

Spatializing Tradition
Ipek Yada Akpinar and Ozgur Dincurek, Turkey
Spatialization of Immigration in Nicosia: Tradition Interrogated

Peter Kellett, UK
Contending Tradition: Habitus and Home in a Squatter Settlement
Maria Moreno-Carranco, Mexico
Creating New Traditions? Urban (Dis)Integration in Santa Fe, Mexico City
Magda Saura and Dafne Muntanyola, Spain
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Magda Sibley, UK
The Survival and Transformation of Traditional Hammams in Middle Eastern Cities

Identity Politics and the Reinscription of Space
David Beynon, Australia
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Kelly Greenop, Australia
Inala Traditions: Places, People and History in an Urban Indigenous Community
Chris Landorf, Australia
Industrial World Heritage: A Strategy for Economic Regeneration or Social Exclusion
Anne Lawrason Marshall, USA
Constructing Neo-traditional Tribal Architectures in North America
Dinh Quoc Phuong, Australia
Epistemology of Place: Interrogating Hanoi's Identity through Architecture and Culture
Ipek Tureli, USA
The Return of the Turkish House
Ping-Sheng Wu, Taiwan
Traditional Cities of Colonial Taiwan: Urban Transformation of Tainan and Taipei

Sovereignty and Segregation: Geographies of Belonging
Cecilia Chu, Hong Kong
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Remaking the City: Heritage, Legibility, and Legitimacy
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Interrogating Tradition through Architectural Modernity in China
Yasser Elsheshtawy, UAE
Politicizing Tradition: The Reconstruction of Abu Dhabi's Central Market
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Francois Tainturier, UK
Reinvestigating the Tradition of Royal Cities in Burma, 1859-1885

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Fernando Bontempo, Mexico
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